



## **NOTICE**

### **ADMISSION INSTRUCTIONS FOR FIRST SEMESTER 2023-24 (B.TECH. PROGRAM)**

**1. The Candidates who confirmed their seats for admission in the B.Tech. Program at NIT Sikkim through JoSAA 2023 and/ or CSAB 2023 special round may follow the instructions given below to complete Admission. Such candidates have to physically report at NIT Sikkim, Ravangla Campus between 14<sup>th</sup> to 21<sup>st</sup> August 2023 (9: 00 AM to 5 :00 PM) along with one set of photocopies of the following documents and declarations/certificates (Format- I to VIII);**

- i.** JEE (Main) Score Card
- ii.** JEE (Main) Admit Card
- iii.** Birth certificate issued by the competent authority/ Class X (High School) Board Certificate as proof of date of birth
- iv.** Self Attested copy of 10<sup>th</sup> Standard/Matriculation Mark Sheet & Certificate
- v.** Self Attested copies of Mark Sheet & Pass Certificate of qualifying examination (Class XII) or equivalent
- vi.** **Original** School Leaving Certificate/ Transfer certificate from the school/institute last attended.
- vii.** **Original** Migration Certificate for the last examination board
- viii.** **Original** Character/ Conduct Certificate from the institution last attended.
- ix.** **Original** Gap certificate in Non-Judicial stamp paper (applicable for the candidate who has passed the qualifying exam in years prior to the current academic year) **{Format-I}**
- x.** Medical Certificate [as per JoSAA/CSAB format] **{Format-II}**
- xi.** Certificate of category (SC/ST/OBC-NCL), if applicable, as per Government of India format, available on the JoSAA/CSAB-2023 website, issued by the competent authority. In case of OBC-NCL category, the certificate must be issued on or after April 01,2023. **{Format- III or IV}**
- xii.** Certificate for Persons with Disabilities (PwD), if applicable, issued by the competent authority. Refer JoSAA/CSAB-2023 website for format. **{Format- V}**
- xiii.** Three Recent Passport size photographs not older than **SIX** months. (Preferably in formal dress and light colour background) and a soft copy of passport photograph.
- xiv.** Provisional Seat Allotment letter
- xv.** Photo ID proof of Student, Father and Mother ( preferably Aadhar card/ Voter card) issued by the competent authority under Govt. of India

- xvi. Document Verification-cum-Seat Acceptance Letter.
- xvii. Online payment receipt for **remaining Institute & Hostel Fee, Bus Fee (only for boys) and Mess fee**
- xviii. Anti Ragging Undertaking of Students and Parents: Online form available at <https://www.antiragging.in>. Students and Parents are required to fill in the Anti ragging undertaking through [https://www.antiragging.in/affidavit\\_affiliated\\_form.php](https://www.antiragging.in/affidavit_affiliated_form.php). After filling in this form successfully, you will receive the Student's Anti Ragging Undertaking and the Parents Anti Ragging Undertaking in your Email. The copy of the same must be submitted during the physical reporting at Institute.
- xix. **Family Annual Income Proof** as listed below and **Notarized Joint Income Affidavit (In the prescribed format)**, to claim the tuition fee remission for OBC/General candidates. **(Candidates belong to SC/ST & PwD need not to submit the documents related to tuition fee waiver/remission).** {Format- VI}

**Annual income proof of Father & Mother is Mandatory as per their occupation along with copy of Aadhar Card of both.** The annual income proof includes:

- **Last three-month Salary slip, in-case of Father, Mother or both are Government/ PSU/Private sector employee duly signed by DDO of the organization and Form 16 of previous year OR**
- **Parental full ITR for the assessment year 2023-2024 generated from the Income tax website OR**
- **Latest Income certificate (issued after 1<sup>st</sup> April 2023) in the name of father and mother by the recognized authority of the respective state.**

**Note:** The separate income proof of Father and Mother need to be submitted based on their respective occupation/sources of income as per the above criteria. In case, father/mother are earning from more than one state of Indian Union, then students have to produce the separate Income proof from concerned state for availing the tuition fee remission. The income proof/ certificate must mention that the “Annual Income is from all the sources”

- xx. Declaration for the late submission of Relevant Documents {Format- VII}
- xxi. Affidavit by the candidate {Format- VIII}

Note: If the original certificates are not in English/Hindi, the English/Hindi version/ translation of such certificates, duly certified by the Principal/Director of the passing Institute, will be required during the verification of documents.

The certificates listed at **S.No.vi, vii, and viii.** if not available at the time of physical reporting at the Institute, then they have to submit the same **on or before 30<sup>th</sup> September, 2023.**

2. Total amount of Institute fee and hostel fee for 1<sup>st</sup> semester 2023-24 is **Rs.98,057/-** (Rupees Ninety Eight Thousand and Fifty Seven only) for General and OBC Candidates and **Rs. 35,557/-**(Rupees Thirty Five Thousand Five Hundred and Fifty Seven only) respectively for SC/ST & PwD candidates.

*However, the tuition fee waiver is available for Socially & Economically Backward Students belonging to the General and OBC category (For more fee details please refer Sl.No.5 & 6).*

**The remaining amount after the payment of Seat Acceptance Fee and Partial Admission Fee in JoSAA and CSAB portal have to be paid to Institute before physical reporting at the Institute.**

### 3. Regarding Hostel Accommodation:

- All the students will be provided hostel accommodation. Only local students who are permanent residence of Ravangla Block may be permitted as Day Scholar subject to application by parent and approved by the competent authority of NIT Sikkim.
- Accommodation will be provided on sharing basis depending on the size of the rooms.

### 4. Mess Charges & Bus Facility:

**Boys & Girls Mess:** The Boys & Girls mess are run by a mess contractor authorized by the Institute. Resident students must have to avail the food at the Institute run mess. **The mess fee per semester is Rs. 18,000/- (Rupees Eighteen Thousand approximately)**


**Institute Bus:** The Boy Hostels are located at Ravangla bazar which is 2 KM away from the campus. To avail the bus facility an amount of **Rs. 1660/- per semester** shall be charged separately. The Bus card will be issued to the students in the later stage.

5. **Fee structure for Academic year 2023-24:** All the students are requested to visit the Institute website [www.nitsikkim.ac.in](http://www.nitsikkim.ac.in) > Admission> Fee Structure > B.Tech. fee structure for 2023-24 session to understand the pattern of semester wise fee structure

#### Summary of Fee for 1<sup>st</sup> semester:

Fee category	Institute fee ( A )	One Time Admission Fee ( B )	Hostel Fee 1 <sup>st</sup> Semester ( C )	Total (A+B+C)
SC/ST/PWD	8,043.00	10,764.00	16,750.00	<b>35,557.00</b>
<b>OBC-NCL/Gen</b> (whose Annual Family Income is <1 Lakh per year as per the Income proof and Affidavit declaration and accepted by the Institute)	8,043.00	10,764.00	16,750.00	<b>35,557.00</b>
<b>OBC-NCL/Gen</b> (whose Annual Family Income is between 1Lakh to 5 lakh per year as per the Income proof and Affidavit declaration and accepted by the Institute)	28,877.00	10,764.00	16,750.00	<b>56,391.00</b>
<b>OBC-NCL/Gen</b> (whose Annual Family Income is above 5 Lakh or do not wish to claim the tuition fee remission)	70,543.00	10,764.00	16,750.00	<b>98,057.00</b>

## 6. Bank Account Details for Remaining Fee Payment:

Types of Fee	Total Institute and hostel fee (1 <sup>st</sup> sem)	Seat Acceptance Fee & Partial Admission Fee paid to JOSAA/CSAB 2023	Balance amount to be paid at NIT Sikkim after deduction of <u>Rs. 3000 as processing charges of JOSAA</u> (Institute Fee & Hostel fee)during Physical Reporting	Mode of payment & account details for payment of remaining Institute fee
<b>Institute &amp; Hostel Fee</b> SC/ST/PwD	35, 557/-	20,000/- & 12,000/- (Rs. 32000/-)	3557/-	<b>Online Transfer:</b> SBI payment gateway link is available in the institute website. ( <a href="http://www.nitsikkim.ac.in">www.nitsikkim.ac.in</a> ) >Admission >Fee Structure > Online Payment Gateway for INSTITUTE & HOSTEL FEE> New Admission) <b>OR</b>
<b>OBC-NCL/Gen</b> (whose Family Annual Income is <1Lakh per year as per the Income proof and Affidavit declaration and accepted by the Institute)	35, 557/-	40,000/-& 32,000/- (Rs. 72000/-)	Nil* (the balance amount will be adjusted in next semester)	Digitally transferred in the following bank A/c: Name: NIT Sikkim Account type: Current Account No: 35907648590 IFSC: SBIN0007218 Bank: SBI Branch: Ravangla
<b>OBC-NCL/Gen</b> (whose Family Annual Income is between 1Lakh to 5 lakh per year as per the Income proof and Affidavit declaration and accepted by the Institute)	56, 391/-	40,000/-& 32,000/- (Rs. 72000/-)	Nil*(the balance amount will be adjusted in next semester)	(Online transfer/ NEFT/ RTGS etc. are only accepted) <b>OR</b>
<b>OBC-NCL/Gen</b> (whose Family Annual Income is > 5 Lakh per year as per the Income proof)	98, 057/-	40,000/-& 32,000/- (Rs. 72000/-)	26,057/-	<b>SCAN &amp; PAY</b> 
<b>Charges of Bus (Optional)</b> The boys hostel is 2 km away from the campus hence all boys students staying in hostel have to pay the bus charges		1660/-		

- Other fees:
1. Mess food charges Rs. 18,000/- per semester
  2. Bus facility is optional and user charges is Rs.1660/-per semester

**Note:** \*For claiming the tuition fee remission at the time of physical reporting and admission, **the candidate belong from General & OBC must produce the documents mention at S.No. xix above. The documents related to tuition fee remission must be complete in all respect. The Institute official will verify the genuineness of Income proof and also sent to third party for detail verification; If found wrong/tampered/false at any stage, the admission of the student shall be rejected.**

If, a student is unable to produce the proper tuition fee remission documents at the time of physical reporting, she/he has **to deposit the full fee**. Such students may claim the tuition fee remission later (**on or before 30<sup>th</sup> September 2023**) by submitting the relevant documents.

7. The hostellers have to pay the **Mess food charges of Rs. 18,000/- approximately for availing the mess facilities**. The hostel and mess facility will start from 14<sup>th</sup> August 2023; Students are allowed to stay in the hostel immediately after the reporting.

The Students are advised to pay the mess fee through online mode, preferably using SBI payment gateway and the link is available in the institute website. ([www.nitsikkim.ac.in](http://www.nitsikkim.ac.in) >Admission >Fee Structure > **Online payment gateway for Mess Fee**) Or

Can digitally transfer at THE CHIEF WARDEN NIT SIKKIM account of the Institute as given below:

**Name: The Chief Warden NIT Sikkim**

**Account No: 31337552052**

**Account type: Current a/c**

**IFSC: SBIN0007218**

**Bank: State Bank of India**

**Branch: Ravangla**

**OR pay by Scan**



8. The first semester Classes/Induction program will commence from **21<sup>st</sup> August 2023**. The detailed **Academic Calendar, time table, etc. will be sent to students through e-mail or published in the Institute Website**.

**For any kind of queries related to admission, you may contact:**

**[b.techadmission@nitsikkim.ac.in](mailto:b.techadmission@nitsikkim.ac.in)**

**ContactNo:7479013257/7479013219/9734122366 (9 AM to 5 PM)**

With the permission of the competent authority, issued by:

sSd/-

**Dean Academic**

**FORMAT- I : STUDY GAP AFFIDAVIT**

Mr ..... S/o..... R/o  
....., do hereby solemnly and state as under:

1. That his/her above name and address is correct.
2. That his/her name is ..... And his/her correct date of birth is  
.....
3. That he/she has passed 12<sup>th</sup> class from ..... Board in the year ..... In PCM Science stream.
4. That there is a gap of 1 or 2 year between passing of 12<sup>th</sup> class and now seeking admission in the **NATIONAL INSTITUTE OF TECHNOLOGY SIKKIM.**
5. That during this gap period, he/she was doing  
.....  
.....  
.....
6. That during this gap period, he/she was neither studying anywhere nor passed any other examination.
7. That he/she was not involved in any criminal offence whatsoever and not punished for any offence by any Court of law during this gap period.

**VERIFICATION:**

That the above statement is true to the best of my Knowledge and belief and nothing has been concealed there from.

**DEPONENT**

*Note: This sample gap affidavit perform. The applicant has to produce documents to proof above requirement to the Notary Public and get signed from him. This gap affidavit is to be print on the legal non-judicial stamp paper of Rs. 10 or above.*

**FORMAT- II: MEDICAL CERTIFICATE**

<b>MEDICAL CERTIFICATE</b> <b>(to be issued by a Registered Medical Practitioner)</b>						
<b><u>GENERAL EXPECTATIONS</u></b>						
Candidates should have good general physique. In particular,						
1. Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction. 2. Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uni-ocular (having vision in only one eye) persons are restricted from admission to certain courses. 3. Hearing should be normal. Defective hearing should be corrected. 4. Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.						
1.	(a)	Name of the candidate:			(b)	Gender:
2.	Identification Mark (a mole, scar or birthmark), if any					
3.	Major illness/operation, if any (specify nature of illness/operation)					
4.	Height in cm:	Weight in kg:	Blood Group:			
5.	Past History	(a) Mental illness (b) Epileptic Fit				
6.	Chest	(a) Inspiration in cm	(b) Expiration in cm			
7.	Hearing					
8.	(Vision with or without glasses:)	(Right Eye)	(Left Eye)	(Colour Blindness)	Unioocular vision (having vision in only one eye)	
9.	Respiratory System					
10.	Nervous System					
11.	Heart	(a) Sounds	(b) Murmur			
12.	Abdomen (a) Liver (b) Spleen	Hernia			Hydrocele	
13.	Any other defects:					
<b>Certificate of Medical Fitness</b>						
<input type="checkbox"/> The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceuticals/ Science Course <input type="checkbox"/> The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:						
_____ Doctor's Name		_____ Signature		_____ Date		
_____ Registration No.			_____ Seal			

## FORMAT III: SC/ST Certificate Format

Pg-8

### FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

1. This is to certify that Shri/ Shrimati/ Kumari\* \_\_\_\_\_ son/daughter\* of  
\_\_\_\_\_ of Village/Town\* \_\_\_\_\_ District/Division\*  
\_\_\_\_\_ of State/Union Territory\* \_\_\_\_\_ belongs to the  
\_\_\_\_\_ Scheduled Caste / Scheduled Tribe\* under :-

- \* The Constitution (Scheduled Castes) Order, 1950
- \* The Constitution (Scheduled Tribes) Order, 1950
- \* **The Constitution (Scheduled Castes) (Union Territories) Order, 1951**
- \* The Constitution (Scheduled Tribes) (Union Territories) Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002]

- \* The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;
- \* The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976;
- \* The Constitution (Dadara and Nagar Haveli) Scheduled Castes Order, 1962;
- \* The Constitution (Dadara and Nagar Haveli) Scheduled Tribes Order, 1962;
- \* The Constitution (Pondicherry) Scheduled Castes Order, 1964;
- \* The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;
- \* The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;
- \* The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968;
- \* The Constitution (Nagaland) Scheduled Tribes Order, 1970;
- \* The Constitution (Sikkim) Scheduled Castes Order, 1978;
- \* The Constitution (Sikkim) Scheduled Tribes Order, 1978;
- \* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989;
- \* The Constitution (Scheduled Castes) Order (Amendment) Act, 1990;
- \* The Constitution (Scheduled Tribes) Order (Amendment) Act, 1991;
- \* The Constitution (Scheduled Tribes) Order (Second Amendment) Act, 1991.

2. # This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes\* Certificate issued to Shri /Shrimati\*  
\_\_\_\_\_ father/mother\* of Shri /Shrimati /Kumari\* \_\_\_\_\_ of Village/Town\*  
\_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State State/Union  
Territory\* \_\_\_\_\_ who belong to the Caste / Tribe\* which is recognised as a Scheduled Caste / Scheduled Tribe\* in the  
State / Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Shri/ Shrimati/ Kumari \* \_\_\_\_\_ and / or\* his / her\* family ordinarily reside(s)\*\* in Village/Town\*  
\_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State Union Territory\* of \_\_\_\_\_.

Signature: \_\_\_\_\_  
Designation \_\_\_\_\_  
(With seal of the Office)

Place: \_\_\_\_\_ State/Union Territory\* \_\_\_\_\_

Date: \_\_\_\_\_

- \* Please delete the word(s) which are not applicable.
- # Applicable in the case of SC/ST Persons who have migrated from another State/UT.

#### IMPORTANT NOTES

The term "ordinarily reside(s)\*\*" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  
Officers competent to issue Caste/Tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
3. Revenue Officers not below the rank of Tehsildar.
4. Sub-divisional Officer of the area where the candidate and/ or his family normally reside(s).
5. Administrator / Secretary to Administrator / Development Officer (Lakshadweep Island).
6. Certificate issued by any other authority will be rejected.



## FORMAT- IV: OBC-NCL Certificate Format

Pg- 9

### **FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL)\* APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kum\*\* \_\_\_\_\_ Son/  
Daughter\*\* of Shri/Smt.\*\* \_\_\_\_\_ of Village/  
Town\*\* \_\_\_\_\_ District/Division\*\* \_\_\_\_\_ in  
the State/Union Territory \_\_\_\_\_ belongs to the  
\_\_\_\_\_ community that is recognized as a backward class  
under Government of India\*\*\*, Ministry of Social Justice and Empowerment's Resolution No.  
\_\_\_\_\_ dated \_\_\_\_\_ \*\*\*\*

Shri/Smt./Kum. \_\_\_\_\_ and/or \_\_\_\_\_  
his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division  
of the \_\_\_\_\_ State/Union Territory. This is also to certify that  
**he/she does NOT belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the  
Schedule to the Government of India, Department of Personnel & Training O.M. No.  
36012/22/93- Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004  
Estt.(Res.) dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated  
14/10/2008, again further modified vide OM No.36036/2/2013-Estt (Res) dtd. 30/05/2014, and  
again further modified vide OM No. 36033/1/2013-Estt (Res) dtd. 13/09/2017.

District Magistrate /  
Deputy Commissioner /  
Any other Competent Authority

Dated:

Seal

\* Visit <http://www.ncbc.nic.in> for latest guidelines and updates on the Central List of State-wise OBCs.

\*\* Please delete the word(s) which are not applicable.

\*\*\* As listed in the Annexure (for FORM-OBC-NCL)

\*\*\*\* The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

#### **NOTE:**

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar' and
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides
  - (v) Certificate issued by any other authority will be rejected

## ANNEXURE for FORM-OBC-NCL

Pg- 10

Sl. No.	Resolution No.	Date of Notification
1	No.12011/68/93-BCC(C)	13.09.1993
2	No.12011/9/94-BCC	19.10.1994
3	No.12011/7/95-BCC	24.05.1995
4	No.12011/96/94-BCC	09.03.1996
5	No.12011/44/96-BCC	11.12.1996
6	No.12011/13/97-BCC	03.12.1997
7	No.12011/99/94-BCC	11.12.1997
8	No.12011/68/98-BCC	27.10.1999
9	No.12011/88/98-BCC	06.12.1999
10	No.12011/36/99-BCC	04.04.2000
11	No.12011/44/99-BCC	21.09.2000
12	No.12015/9/2000-BCC	06.09.2001
13	No.12011/1/2001-BCC	19.06.2003
14	No.12011/4/2002-BCC	13.01.2004
15	No.12011/9/2004-BCC	16.01.2006
16	No.12011/14/2004-BCC	12.03.2007
17	No.12011/16/2007-BCC	12.10.2007
18	No.12019/6/2005-BCC	30.07.2010
19	No. 12015/2/2007-BCC	18.08.2010
20	No.12015/15/2008-BCC	16.06.2011
21	No.12015/13/2010-BC-II	08.12.2011
22	No.12015/5/2011-BC-II	17.02.2014

# FORMAT-V: Disability Certificate

Form-II

Pg- 11

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

**(See rule 4)**

Recent PP size  
attested  
photograph  
(showing face  
only) of the person  
with disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined

Shri/Smt./Kum. \_\_\_\_\_

\_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of

Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female

\_\_\_\_\_ Registration No. \_\_\_\_\_ permanent resident of House No.

\_\_\_\_\_ Ward/Village/ Street \_\_\_\_\_

Post Office \_\_\_\_\_ District \_\_\_\_\_ State

\_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

- he/she is a case of:
  - locomotor disability
  - blindness(Please tick as applicable)
- the diagnosis in his/her case is \_\_\_\_\_
- He/ She has \_\_\_\_\_% (in figure) \_\_\_\_\_ percent  
(in words) permanent physical impairment/blindness in relation to his/her \_\_\_\_\_  
(part of body) as per guidelines (to be specified).
- The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Form-III  
Disability Certificate  
(In cases of multiple disabilities)

Pg- 12

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)  
(See rule 4)**

Recent PP size attested photograph (showing face only) of the person with disability
---

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined

Shri/Smt./Kum. \_\_\_\_\_ son/ wife/daughter of

Shri \_\_\_\_\_ Date of Birth

(DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years,

male/female \_\_\_\_\_ Registration No. \_\_\_\_\_

permanent resident of House No. \_\_\_\_\_ Ward/Village/Street

\_\_\_\_\_ Post Office \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_, whose photograph is affixed above, and are  
satisfied that:

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

@ - e.g., Left/Right/both arms/legs

# - e.g., Single eye/both eyes

£ - e.g., Left/Right/both ears

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_ percent

In words: \_\_\_\_\_ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:

(i) not necessary

Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Form-IV  
Disability Certificate

FORM-PwD (IV)

Pg- 14

(In cases other than those mentioned in Forms II and III)  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)**  
(See rule 4)

Recent PP size  
attested photograph  
(showing face only)  
of the person with  
disability

Certificate No. \_\_\_\_\_ Date: \_\_\_\_\_

This is to certify that I have carefully examined

Shri/Smt./Kum. \_\_\_\_\_ son/ wife/daughter of

Shri \_\_\_\_\_ Date of Birth

(DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years,

male/female \_\_\_\_\_ Registration No. \_\_\_\_\_

permanent resident of House No. \_\_\_\_\_ Ward/Village/Street

\_\_\_\_\_ Post Office \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_, whose photograph is affixed above, and am  
satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Diagnosis	Permanent physical impairment / mental disability (in %)
1	Locomotor disability		
2	Visual Impairment (blindness / low vision)		
3	Hearing impairment		
4	Speech and language disability		
5	Intellectual disability		
6	Mental-illness		
7	Disability caused due to chronic neurological conditions and / or blood disorders		

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
3. Reassessment of disability is:

a. not necessary

Or

b. is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_

4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

**FORMAT-VI : INCOME AFFIDAVIT DECLARATION***(To be printed in the non-judicial stamp paper of Rs. 50 under the sign, seal of notary.)*

Dr/MR/MRs.....(*Parents name*)  
 R/O ..... Village/Ward/Para/Street.....  
 Block/Tehsil..... District.....  
 State..... PIN No:..... certify that my Total  
 Family Annual Income from all the sources does not exceed Rs.....  
 (Rupees:.....  
 .....) as per the record of the following Income documents: ( Pls specify the name of Income  
 proof from where you derived the annual family income)

- i..... Date of Issue:.....  
 ii..... Date of Issue:.....  
 iii..... Date of Issue:.....

(Self-attested Copy to be Enclosed).

I do hereby solemnly declare that, the income state as above is correct and true as per my belief and knowledge and I shall held responsible if any case, it breaches the rules for the purpose of fee waiver of my Son/Daughter.....(*Name of Student*) who is undergoing Four year B Tech Programme at National Institute of Technology Sikkim from 2023-24 onwards . The Institute may withdraw his/her candidature or asked to pay full fee with fine if any, in case of violation, temperament or found false statement in my Income Certificate/employment position/ Annual Income for all the sources etc. submitted herein during the internal verification by the Institute. I will not claim any scholarship or financial support from agency /government organisation under tuition fee head.

The following member(s) constitutes our family:

<b>Name of Father</b>		<b>Name of Mother</b>	
Occupation of Father		Occupation of Mother	
Aadhar No of Father		Aadhar No of Mother	
Contact no of Father		Contact no of Mother	
Total Annual Income of Father from all the sources		Total Annual Income of Mother from all the sources	
Documents enclosed		Documents enclosed	

\_\_\_\_\_  
**Signature of Father**

\_\_\_\_\_  
**Signature of Mother**

\_\_\_\_\_  
**Signature of Student**

Jointly declare this affidavit on this date:.....

**Name of Student:**.....

Branch.....

**Note:** \*The above matter must be print/type/Write in the non-Judicial stamp paper of Rs. 50 and above. \*The Annual income proof of both Father and Mother have to be submitted along with this affidavit. The Income certificate / Salary certificate/ ITR of assessment 2023-24 etc must be in the name of Father or Mother.



**Format-VII: Declaration for the late submission of Relevant Documents.**

<b>Candidate's Details</b>			
JEE application No.		Father Name :	
Date of Birth :		Mother Name :	
Candidate Name :		Guardian Name :	

<b>Allotment Details</b>			
Choice No:		Roll No:	
Institute:		Department:	
Allotted from Category:		Quota:	

The following documents are not currently available with me. I undertake that I will submit these documents at the allotted institute by 30<sup>th</sup> September 2023 failing which I shall forego the seat allotted to me.

Sl.No	Documents	Remarks
1		
2		
3		
4		
5		
6		

Date:

Signature of Parent/ Guardian

Signature of the Candidate:

Signature of the verifying Official:

**FORMAT-VIII: AFFIDAVIT BY THE CANDIDATE***(To be printed and signed in the non judicial stamp paper of Rs.100)*

I, \_\_\_\_\_ (full name of student with JEE (Main) Application No.) S/D/o Mr./ Ms. \_\_\_\_\_, having been admitted to National Institute of Technology Sikkim is hereby abide by undertaking on this affidavit:

1. I do undertake that concealment of any material fact in my application/ production of false documents/ temperament or furnishing of wrong information which might be detected at any stage even after my admission may render me disqualified and any amount paid by me towards institution fees etc. may stand forfeited.

2. I hereby do undertake to devote myself to studies, games and such extramural activities as are recognized by the Institute authority during my stay at the institute and shall appear in all Online classes/ class tests / seminars / quizzes, mid semester examinations and end semester examinations whenever required to do so by the concerned teacher or institute authorities. I shall also abide by all the rules/regulations of the Institute as amended from time to time.

3. I do clearly undertake that my name may be removed from the Roll of the Institute or I may be finally rusticated or expelled from the institute, if I directly or indirectly take part in any movement or agitation to stage Dharna and Strike in the institute for any reasons whatsoever, or which induces directly any other activity that in the opinion of the institute is subversive of institute's discipline.

4. I hereby declare that I was never involved or punished in any case of indiscipline during my School/College career so far. There is no enquiry pending against me with the School/College/ Police/District authorities or any other relevant authority in India or Abroad. In case the above declaration is proved false, then my admission in the National Institute of Technology, Sikkim may be cancelled, the amount deposited be forfeited, and I would not be entitled to any claim whatsoever on the account.

5. I have gone through the rules and regulations regarding ragging and disciplines of the Institution.

6. I hereby solemnly affirm that I shall abide by all the orders of the institute authorities for violation of these rules. I will have no claim against the order of the rustication, and/or expulsion from the institution and/or hostel.

**Date:****Signature of Candidate**

I certify that my son/daughter/ward seeks the admission with my knowledge and consent that I held myself responsible for his good conduct, maintenance of discipline, and timely payment of fees during the period he/she is on the Institute Rolls. I undertake to make the payment of Mess and other dues of my son/daughter/ward regularly and timely. I have carefully studied the above undertaking.

**Date:****Signature of Parents / Guardians****Permanent Address:****Pin Code:****Email:****Phone/Mobile:**